

WORKERS COMPENSATION EMPLOYER'S FIRST REPORT OF INJURY OR ILLNESS

| | | | | | | | | |
|---|--|------------------------------|--------------------------------------|--|----------------------------|-----------------------------|------------------------|--|
| G E N E R A L | 1. EMPLOYER (Name & Address Incl. Zip) | | CARRIER / ADMINISTRATOR CLAIM NUMBER | | REPORT PURPOSE CODE | | | |
| | | | JURISDICTION | JURISDICTION CLAIM NUMBER | | | | |
| | | | INSURED REPORT NUMBER | | | | | |
| | SIC CODE | | EMPLOYER FEIN | EMPLOYERS LOCATION ADDRESS (IF DIFFERENT) | | LOCATION # | | |
| C L A I M S A D M I N I S T R A T O R | CARRIER (NAME, ADDRESS & PHONE NO.) | | POLICY PERIOD | CLAIMS ADMINISTRATOR (NAME, ADDRESS & PHONE NO.) | | | | |
| | UTAH SCHOOL BOARDS RISK MANAGEMENT MUTUAL INS. ASSOC. 860 EAST 9085 SOUTH SANDY, UT 84094 (801) 569-3632 | | TO | UTAH SCHOOL BOARDS RISK MANAGEMENT MUTUAL INS. ASSOC. 860 EAST 9085 SOUTH SANDY, UT 84094 (801) 569-3632 | | | | |
| | CARRIER FEIN | | POLICY / SELF-INSURED NUMBER | ADMINISTRATOR FEIN | | | | |
| | 87-0529711 | | | 87-0529711 | | | | |
| E M P L O Y E E | NAME (LAST, FIRST, MIDDLE) | | DATE OF BIRTH | SOCIAL SECURITY NUMBER | DATE HIRED | STATE OF HIRE | | |
| | ADDRESS (INCL ZIP) | | SEX | MARITAL STATUS | | OCCUPATION / JOB TITLE | | |
| | PHONE | | M MALE F FEMALE U UNKNOWN | U UNMARRIED SINGLE / DIVORCED M MARRIED S SINGLE K UNKNOWN | EMPLOYMENT STATUS | | | |
| | | | # OF DEPENDENTS | NCCI CLASS CODE | | | | |
| O C C U R R E N C E | RATE | PER: | DAY | MONTH | # OF DAYS WORKED / WEEK | FULL PAY FOR DAY OF INJURY? | YES | NO |
| | | | WEEK | OTHER: | | DID SALARY CONTINUE? | YES | NO |
| | TIME EMPLOYEE BEGAN WORK | AM | DATE OF INJURY / ILLNESS | TIME OF OCCURRENCE | AM | LAST WORK DATE | DATE EMPLOYER NOTIFIED | DATE DISABILITY BEGAN |
| | | PM | | | PM | | | |
| CONTACT NAME / PHONE NUMBER | | | TYPE OF INJURY / ILLNESS | | PART OF BODY AFFECTED | | | |
| DID INJURY / ILLNESS EXPOSURE OCCUR ON EMPLOYER'S PREMISES? | | | TYPE OF INJURY / ILLNESS CODE | | PART OF BODY AFFECTED CODE | | | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | |
| DEPARTMENT OR LOCATION WHERE ACCIDENT OR ILLNESS EXPOSURE OCCURRED | | | | ALL EQUIPMENT, MATERIALS, OR CHEMICALS EMPLOYEE WAS USING WHEN ACCIDENT OR ILLNESS EXPOSURE OCCURRED | | | | |
| SPECIFIC ACTIVITY THE EMPLOYEE WAS ENGAGED IN WHEN THE ACCIDENT OR ILLNESS EXPOSURE OCCURRED | | | | WORK PROCESS THE EMPLOYEE WAS ENGAGED IN WHEN THE ACCIDENT OR ILLNESS EXPOSURE OCCURRED | | | | |
| HOW INJURY OR ILLNESS / ABNORMAL HEALTH CONDITION OCCURRED, DESCRIBE THE SEQUENCE OF EVENTS AND INCLUDE OBJECTS OR SUBSTANCES THAT DIRECTLY INJURED THE EMPLOYEE OR MADE THE EMPLOYEE ILL | | | | | | CAUSE OF INJURY CODE | | |
| DATE RETURN(ED) TO WORK | | IF FATAL, GIVE DATE OF DEATH | | WERE SAFEGUARDS OR SAFETY EQUIPMENT PROVIDED? | | YES | NO | |
| | | | | WERE THEY USED? | | YES | NO | |
| T R E A T M E N T | PHYSICIAN / HEALTH CARE PROVIDER (NAMES & ADDRESS) | | | HOSPITAL (NAME & ADDRESS) | | | INITIAL TREATMENT | |
| | | | | | | | .0 | NO MEDICAL TREATMENT |
| | | | | | | | 1 | MINOR: BY EMPLOYER |
| | | | | | | | 2 | MINOR CLINIC / HOSP |
| O T H E R | WITNESSES (NAME & PHONE #) | | | | | | 3 | EMERGENCY CARE |
| | | | | | | | 4 | HOSPITALIZED > 24 HRS |
| | | | | | | | 5 | FUTURE MAJOR MEDICAL / LOST TIME ANTICIPATED |
| | | | | | | | | |
| DATE ADMINISTRATOR NOTIFIED | | DATE PREPARED | | PREPARER'S NAME & TITLE | | | PHONE NUMBER | |